

**The National Forest Foundation  
COMMUNITY ASSISTANCE PROGRAM (CAP)  
2006 APPLICATION COVER SHEET**

Date Received: \_\_\_\_\_

Program #: C- \_\_\_\_\_ - \_\_\_\_\_ -06-1  
(Do not write above this line)

***YOUR ORGANIZATION INFORMATION:***

Contact Name _____		Title _____
Phone Number _____	Fax Number _____	E-mail Address _____
Organization _____		
Street _____		
City _____	State _____	Zip _____

***FISCAL SPONSOR ORGANIZATION INFORMATION (if applicable):***

Contact Name _____		Title _____
Phone Number _____	Fax Number _____	E-mail Address _____
Organization _____		
Street _____		
City _____	State _____	Zip _____

***PROGRAM INFORMATION:***

What is (are) the primary natural resource issue(s) that you are attempting to address? What is your main purpose?

What do you consider to be your greatest organizational and technical need(s) right now?

What kind of financial support have you already received or do you expect to receive, if any? How much and from whom?

Program Location (**National Forest(s)**, Congressional District):

\_\_\_\_\_

***FUNDS:***

National Forest Foundation funds requested: \$ \_\_\_\_\_

Total Estimated Annual Budget (CURRENT): \$ \_\_\_\_\_

Annual Budget Breakdown (CURRENT): Project-directed: \_\_\_\_\_

Organizational administration: \_\_\_\_\_

**PLEASE BE SURE TO INCLUDE 3 COPIES OF:**

- |                                       |   |
|---------------------------------------|---|
| *THIS COMPLETED COVER SHEET           | *GENERAL TIMELINE                       |
| *ONE PAGE SUMMARY                     | *PRELIMINARY BUDGET (see attached form) |
| *LIST OF PARTICIPANTS AND/OR PARTNERS | *FS LETTER OF SUPPORT                   |
| *501©(3) STATUS VERIFICATION (1 copy) |   |

**MAIL THREE COPIES TO:**

National Forest Foundation, CAP, 2715 M Street, NW, STE 100, Washington, DC 20007 for RECEIPT by next deadline